

Daniel F. Caner

Associate Professor: History, Modern & Classical Languages (joint appointment)
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Specializations:

(1) Late Antique History & Culture (2) Early Church History (3) Byzantine History
(4) Greek & Latin Prose (5) Greek History.

(Usually supervises UConn Medieval Studies Ph.D. Latin Exams)

Degrees, Honors, Activities

Ph.D. University of California at Berkeley 1998 Ancient History & Archaeology
Dumbarton Oaks Fellow in Byzantine Studies, 2004-05, Washington D.C.
Editorial Board, Patristic Monograph Series, Catholic University of America

Publications:

2004. "Sinai Pilgrimage and Ascetic Romance: Pseudo-Nilus's *Narrationes* in Context." In L. Ellis and F.L. Kidner, eds., *Travel, Communication and Geography in Late Antiquity: Sacred and Profane*. Ashgate, 135-47.
2002. *Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity*. Transformation of the Classical Heritage 33. Berkeley and Los Angeles: University of California Press.
2000. "'Strict Discipline' & Apostolic Tradition in Early Definitions of Orthodox Monasticism." In S.Elm, É.Rebillard, and A.Romano, eds., *Orthodoxie, Christianisme, Histoire (Orthodoxy, Christianity, History)*, 23-34. Collection de l'École française de Rome 270. Rome: École française.
2000. "Nilus of Ancyra and the Promotion of a Monastic Elite." *Arethusa* 33:401-410.
1997. "The Practice and Prohibition of Self-Castration in Early Christianity." *Vigiliae Christianae* 51:396-415.

Current Projects:

- "Christian Gifts and Material 'Blessings' in Late Antiquity."
Examines the emergence of a Christian notion of a gift.
- "Almsgiving, Monasteries and Memory"
Approaches almsgiving as a commemorative act in the early middle ages.
- "History & Hagiography from the Late Antique Sinai."
Translation, introduction and commentary to texts reflecting religious & political developments on the Sinai ca.400-700 C.E. (Commissioned for Translated Texts for Historians series, Liverpool University Press).
- "Miracles of John and Cyrus"
Translation, introduction and commentary to 7th-century record of clients and cures at healing shrine of SS. John and Cyrus outside Alexandria (Commissioned for Translated Texts for Historians series, Liverpool).